

# **Notice of References Cited**

Application/Control No.

09/687,951

Applicant(s)/Patent Under  
Reexamination  
CLELAND ET AL.

Examiner

Chih-Min Kam

Art Unit

1653

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## **U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
	D	US-			
	E	US-			
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Aldrich Handbook of Fine Chemicals and Laboratory Equipment, Syringes section, page T679.
	V	
	W	
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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